|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Legend** | PP&C = Pupils Parents and Community CS&E = Curriculum Standards and Effectiveness R = Resources | | | | | |
| **NAME** | **CATEGORY** | **COMMITTEES** | **OFFICE HELD** | **TERMS OF OFFICE** | | **REGISTER OF INTERESTS** |
| **Reverend John Cliffe** |  |  | Chair of Governors | 12/07/2024 | 11/07/2028 | none |
|  | **Foundation Governor**  *Child Protection, Educational Visits, Catholic life and mission* | Performance Management & Appeals  CSE  Resources |  |  |  |  |
| **Mrs Jackie Fitzpatrick** |  |  | Vice Chair | 10/07/2020 | 09/07/2024 | none |
|  | **Foundation Governor**  *Foundation Stage, Groups/PPG, Literacy & Phonics, RE&HSE, Deputy Child Protection, Wellbeing* | Resources PP&C CS&E  Performance Management Pay Appeals Complaints |  |  |  |  |
| **Mrs Arran Brogden** | **Head Teacher** | Resources CS&E PP&C | Head Teacher | 20/08/2014 | Ongoing | none |
|  | *RE (Catholic life and*  *Mission, Prayer and Liturgy), SENCO, ECT mentor, CAF/TAF/Early Help Champion, Designated*  *Senior Lead for Child Protection* |  |  |  |  |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Mr Matthew Taylor** | **Staff Governor**  *RE (Curriculum and Assessment), ECT Tutor, Assessment, Computing, Science, Mental Health Lead, Back up Designated*  *Senior Lead for Child Protection, EVC.* | CS&E  Resources | Teacher | 19/02/2021 | 19/02/25 | none |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Legend** | PP&C Pupils Parents and Community CS&E Curriculum Standards and Effectiveness R- Resources | | | | | |
| **NAME** | **CATEGORY** | **COMMITTEES** | **OFFICE HELD** | **TERMS OF OFFICE** | | **REGISTER OF INTERESTS** |
| **Mr Martin McKeever** | **Foundation Governor**  *Science, ICT/STEM* | PP&C  Pay |  | 19/07/24 | 18/07/2028 | none |
| **Mr Nick Hodson** | **Official Observer**  *DT, PSHE, ECO, HSE,*  *Health and Safety, Buildings Link* | PP&C  Resources Pay |  | 05/09/2018 | 04/10/2026 | none |
| **Mr Nick Williams** | **Parent Link Governor**  *Literacy, PE, Art, Music* | PP&C  Resources |  | 9/06/2021 | 8/06/2025 | Employee Lancashire County Council |
| **Mrs Angela Pye** | **Foundation Governor**  *Inclusion, RE&HSRE, SENCO, History, MFL* | CS&E  Pupil Discipline |  | 19/04/2024 | 18/04/2028 | none |
| **Legend** | PP&C Pupils Parents and Community CS&E Curriculum Standards and Effectiveness R- Resources | | | | | |
| **NAME** | **CATEGORY** | **COMMITTEES** | **OFFICE HELD** | **TERMS OF OFFICE** | | **REGISTER OF INTERESTS** |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Mr Andy Nelson** | **Foundation Governor**  *Numeracy, EAT/Enrichment Link, Forrest School* | PP&C |  | 9/06/2021 | 8/06/2025 | none |
| **Mrs Barbara Gardner** | **Foundation Governor**  *RE&HRSE, Numeracy, PPG, Education Visits* | CS&E  Resources |  | 25/06/2021 | 24/06/25 | Governor also at Brookfield Community Primary School. |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **COMMITTEE** | **NAME** | **POSITION** | **MEETINGS** | **Legend:**  **P – Present**  **A – Apologies AB – Absent** | | | |
| **FULL GOVERNORS** |  |  | ***Nov 2023*** | ***Feb 2024*** | ***Jul 2024*** | ***Nov 2024*** | ***Feb 2025*** |
|  | Rev John Cliffe  Mrs Jackie Fitzpatrick Mrs Arran Brogden Mr Martin McKeever Mr Nick Hodson  Mrs Angela Pye Mr Nick Williams  Mrs Barbara Gardner Mr Andy Nelson  Mr M Taylor | Chair  Vice Chair Head Teacher | **P P P P P P P P P P** | **P P P P P P P P P P** | **P P P P P P P P P P** | **P**  **P**  **P**  **AB**  **P**  **P**  **P**  **P**  **P**  **P** |  |
| **Pupils Parents & Community** |  |  | ***Nov 2024*** | ***Feb 2024*** | ***Jul 2024*** | ***Nov 2024*** | ***Feb 2025*** |
| **PP&C** | Mrs Jackie Fitzpatrick | Chair | **P** | **P** | **P** | **P** |  |
|  | Mrs Arran Brogden |  | **P** | **P** | **P** | **P** |  |
|  | Mr Nick Hodson |  | **AB** | **P** | **A** | **P** |  |
|  | Martin McKeever |  | **P** | **P** | **P** | **P** |  |
|  | Mr Nick Williams |  | **A** | **P** | **A** | **A** |  |
|  | Mr Andy Nelson |  | **P** | **P** | **AB** | **A** |  |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **COMMITTEE** | **NAME** | **POSITION** |  | **Legend:**  **P - Present**  **A - Apologies AB – Absent** | | |  |
| **Resources** |  |  | ***Nov 2023*** | ***Feb 2024*** | ***Jun 2024*** | ***Nov 2024*** | ***Feb 2025*** |
|  | Rev John Cliffe | Chair | **P** | **P** | **P** | **P** |  |
|  | Mrs Arran Brogden |  | **P** | **P** | **P** | **P** |  |
|  | Mrs Jackie Fitzpatrick |  | **P** | **P** | **P** | **P** |  |
|  | Mr Nick Hodson |  | **A** | **P** | **A** | **P** |  |
|  | Mr Matthew Taylor |  | **P** | **P** | **P** | **P** |  |
|  | Mrs Barbara Gardner |  | **P** | **P** | **P** | **P** |  |
|  | Mr Nick Williams |  | **A** | **A** | **A** | **A** |  |
| **Curriculum, Standards and Effectiveness** |  |  | ***Nov 2023*** | ***Feb 2024*** | ***Jun 2024*** | ***Nov 2024*** | ***Feb 2025*** |
| **CS&E** | Mrs Barbara Gardner | Chair | **P** | **P** | **P** | **P** |  |
|  | Rev John Cliffe |  | **P** | **P** | **P** | **P** |  |
|  | Mrs Arran Brogden |  | **P** | **P** | **P** | **P** |  |
|  | Mrs Jackie Fitzpatrick |  | **P** | **P** | **P** | **P** |  |
|  | Mrs Angela Pye |  | **P** | **P** | **P** | **P** |  |
|  | Mr Matthew Taylor |  | **P** | **P** | **P** | **P** |  |